



## Planning and Transportation Committee

**Date:** TUESDAY, 30 APRIL 2024

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

|                                |                                   |
|--------------------------------|-----------------------------------|
| Deputy Randall Anderson        | Deputy Brian Mooney BEM           |
| Ian Bishop-Laggett             | Deputy Alastair Moss              |
| Deputy Michael Cassidy         | Eamonn Mullally                   |
| Deputy Simon Duckworth OBE     | Alderswoman Jennette Newman       |
| Mary Durcan                    | Deborah Oliver                    |
| Deputy John Edwards            | Graham Packham                    |
| Anthony David Fitzpatrick      | Alderswoman Susan Pearson         |
| Deputy John Fletcher           | Judith Pleasance                  |
| Deputy Marianne Fredericks     | Deputy Henry Pollard              |
| Jaspreet Hodgson               | Alderman Simon Pryke              |
| Amy Horscroft                  | Ian Seaton                        |
| Alderman Robert Hughes-Penney  | Hugh Selka                        |
| Deputy Shravan Joshi MBE       | Luis Felipe Tilleria              |
| Natasha Lloyd-Owen             | Shailendra Kumar Kantilal Umradia |
| Deputy Charles Edward Lord OBE | William Upton KC                  |
| Antony Manchester              | Jacqueline Webster                |

**Enquiries:** Zoe Lewis  
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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



# AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council from *Thursday, 25<sup>th</sup> April 2023*.

**For Information**  
(To Follow)

4. **ELECTION OF CHAIRMAN**

To elect a Chairman in accordance with Standing Order 29.

**For Decision**

5. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order 30.

**For Decision**

6. **MINUTES**

To agree the public minutes and summary of the meeting held on 5 March 2024.

**For Decision**  
(Pages 5 - 18)

7. **APPOINTMENT OF SUB-COMMITTEES**

Report of the Town Clerk.

**For Decision**  
(Pages 19 - 26)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

